



# TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**TUESDAY 26 FEBRUARY 2008  
7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COUNCIL CHAMBER,  
HARROW CIVIC CENTRE**

## **MEMBERSHIP (Quorum 3)**

**Chairman: Councillor John Nickolay**

### Councillors:

**Mrs Camilla Bath  
Robert Benson  
Manji Kara (VC)  
Yogesh Teli  
Jeremy Zeid**

**Mrinal Choudhury  
Nizam Ismail  
Jerry Miles  
David Perry**

### **Advisers:**

**Mr A Blann  
Mr E Diamond**

**Mr L Gray  
Mr A Wood**

### Reserve Members:

1. Golam Chowdhury
2. Ashok Kulkarni
3. Paul Osborn
4. Mrs Vina Mithani
5. -

1. Bob Currie
2. Graham Henson
3. Raj Ray
4. Keith Ferry

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact: Paul Tenconi, Democratic Services Officer  
Tel: 020 8424 1264 E-mail: paul.tenconi@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**TRAFFIC AND ROAD SAFETY ADVISORY PANEL**

**TUESDAY 26 FEBRUARY 2008**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 28 November 2007 be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

- Enc. (a) **INFORMATION REPORT – Petitions relating to Stanmore CPZ review and Imperial Drive/The Ridgeway – request for pedestrian phase:**  
(Pages 5 - 8)  
Information report of the Head of Property and Infrastructure concerning petitions received prior to this meeting.
7. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
8. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).
- Enc. 9. **Controlled Parking Zones/Parking Schemes – Annual Review:** (Pages 9 - 38)  
Report of the Head of Property and Infrastructure.
- Enc. 10. **INFORMATION REPORT – TfL Funding Award and Scheme Programme 2008/09:** (Pages 39 - 52)  
Information report of the Head of Property and Infrastructure.
- Enc. 11. **INFORMATION REPORT – Progress Update on Key Traffic Schemes:**  
(Pages 53 - 84)  
Information report of the Head of Property and Infrastructure.
12. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.
13. **Date of next meeting:**  
To note that the next meeting of the Panel would be held on Wednesday 18 June 2008 at 7.30pm.

**AGENDA - PART II - Nil.**